## Bolsover District Council Internal Audit Plan 2020/21

|  | Audit Complete |
| :--- | :--- |
|  | Audit in Progress |
|  | Ongoing |


| Carried Forward from 19/20 | $\begin{aligned} & 19 / 20 \\ & \text { Days } \end{aligned}$ | Priority |
| :---: | :---: | :---: |
| Members Expenses | 10 | L |
| Homelessness | 12 | L |
| Main Financial Systems | $\begin{gathered} \hline \text { 2020/21 } \\ \text { Days } \end{gathered}$ | Priority |
| CIPFA Financial Management Code | 8 | M |
| Debtors | 15 | $\begin{gathered} \hline \text { Defer to } \\ 21 / 22 \end{gathered}$ |
| Cash and Banking (key controls) | 13 | M |
| Council Tax | 20 | M |
| Non Domestic Rates(Key Controls) Exchange for Discretionary grant payments | 10 | M |
| Housing / Council Tax Benefit | 18 | $\begin{aligned} & \hline \text { Defer to } \\ & 21 / 22 \end{aligned}$ |
| Housing Rents | 20 | M |
| Housing Repairs | 20 | M |
| Total Main Financial Systems | 124 |  |
| Other Operational Audits | 2020/21 | Priority |
| Asset Management Arrangements | 10 | M |
| Careline / Supporting People | 10 | L |
| Community Safety | 10 | L |
| Corporate Targets | 15 | M |


| Data Protection | 12 | M |
| :---: | :---: | :---: |
| Disabled Facilities Grants | 10 | L |
| Dog Warden | 5 | L |
| Elections (carry forward 19/20) | 10 | L |
| Facilities Management (carry forward 19/20) | 12 | M |
| Final Accounts | 7 |  |
| Food Hygiene | 13 | H |
| Gas Servicing | 12 | M |
| Housing Allocations and Lettings | 15 | M |
| Planning Processes \& Procedures / Appeals | 10 | M |
| Procurement | 15 | H |
| Social media | 8 | L |
| Street Cleansing | 10 | L |
| VAT | 8 | L |
| Total Operational Areas | 192 |  |
| IT Related |  |  |
| Laptops / Removable Media | 12 | M |
| Network / Cyber security | 12 | H |
| Total IT | 24 |  |
|  | 2020/21 | Priority |
| Fraud and Corruption |  |  |
| National Fraud Initiative (Key Contact) | 10 |  |
| Total Fraud and Corruption | 10 |  |
| Corporate / Cross Cutting Issues |  |  |
| Climate Change | 5 | H |


|  | Corporate Governance/Assurance Statement | 2 |
| :--- | :---: | :---: |
| H |  |  |
| Ethics | 10 | M |
| Financial Advice/Working Groups/Test Schedule <br> Development | 12 |  |
| Mobile Phones / Communications | 10 | L |
| Transformation Agenda | 10 | H |
| Use of Consultants / IR35 (carry fwd 19/20) | 14 | L |
|  | $\mathbf{6 3}$ |  |
| Total Corporate/Cross Cutting Issues | $\mathbf{3 0}$ |  |
| Apprenticeship / Training | $\mathbf{2 5}$ |  |
| Special Investigations / Contingency | $\mathbf{1 5}$ |  |
|  | $\mathbf{4 8 3}$ |  |
| Audit Committee / Client Liaison |  |  |

